## National Leadership Award (/ Dare You!) Nomination Form

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership.

Award recipients receive a personalized award certificate, a copy of *I Dare You!*, William H. Danforth's classic motivational book, and an invitation to join other young leaders at the National Leadership Conference. The award recognizes youth in 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grade who strive to be their personal best and make a positive difference in their schools, youth groups, 4-H clubs, and communities.

This form must be completed by a 4-H Leader. Please return this form to the Brown County 4-H Office by **May 1st. Return this form via email or mail:** 

4h@browncountywi.gov

Extension Brown County 4-H STEM Innovation Center 2019 Technology Way, Room #113 Green Bay, WI 54311

| 4-H Member Nominated_                            |  |  |
|--|--|--|
| Address  |  |  |
| City   | Zi   | p  |
| Club   | Birthdate  | Years in 4-H                             |
| Name of Parent or Guard                          | ian  |  |
| Nominated Member Pho                             | ne Number  |  |
| Name of Nominating 4-H                           | Leader   |  |
| Phone Number of Nomin                            | ating 4-H Leader   |  |
| Describe the leadership remajor accomplishments. | oles the nominee has experienced at eac<br>Complete all pages. | h level. Include offices held as well as |
| Local 4-H Club:                                  |  |  |
| County, District, and State                      | e 4-H:   |  |
|  |  |  |
|  |  |  |
|  |  |  |

| Community, School, or Church Organizations:   |
|---|
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| In addition to everything listed above, why are you nominating this member to receive a Leadership Award?   |
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| Please list 3 names and phone numbers of individuals who have been instrumental in the youth's eadership development. (These individuals may be contacted to help present the award.) |
| 1   |
|   |
| 2   |
| 3.  |